

## ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

## Performance Appraisal Handbook 2012-13

(Technical Departments of Universities)

## ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

## Performance Appraisal System for Maintenance of Standards of Technical Entities of Universities (declared under various provisions of State / Central Government/UGC Act)

Technical Entities more specifically designated as:

1. Technical Institutions/Technical Departments/ Technical Schools and Technical Campuses of the Universities,
2. Technical Department/Technical Schools and Technical Campuses of the Deemed to be Universities declared under Section 3 of the University Grants Commission (UGC) Act, 1956,
3. Technical Department/Technical Schools and Technical Campuses of Private Universities established under the provision of UGC (Establishment of and Maintenance of Standards in Private Universities) Regulations, 2003
4. Technical Department/Technical Schools and Technical Campuses of State Universities declared under concerned State Act under the provisions of section 2(f) and 12B of the UGC Act, 1956.
5. Technical Department / Technical Schools and Technical Campus of any other University declared under any of the provision of State / Central Government from time to time.

## 1. The AICTE Act, 1987

The AICTE Act, 1987 was passed by the Parliament, to provide for the establishment of the All India Council for Technical Education (AICTE) with a view to ensure proper planning and coordinated development of the Technical Education System throughout the country, qualitative improvement of such education in relation to planned quantitative growth and the regulation and proper maintenance of norms and standards in the Technical Education System and for matters connected therewith.
2. Important Provisions of the AICTE Act on Performance Appraisal System for Universities imparting Technical Education

| Clause 10 (g) | Evolve suitable performance appraisal system for Technical Institutions <br> and Universities imparting Technical Education, incorporating Norms and <br> Mechanisms for enforcing accountability. |
| :--- | :--- |
| Clause 11 (1) | For the purpose of ascertaining the financial needs of Technical Institution <br> or a University or its standards of teaching, examination and research, the <br> Council may cause an inspection of any department or departments of such <br> Technical Institution or University to be made in such manner as may be <br> prescribed and by such person or persons as it may direct. |
| Clause 11 (2) | The Council shall communicate to the Technical Institution or University <br> the date on which any inspection under sub section (1) is to be made and <br> the Technical Institution or University shall be entitled to be associated <br> with the inspection in such manner as may be prescribed. |
| Clause 11 (3) | The Council shall communicate to the Technical Institution or the <br> University, its views in regard to the results of any such inspection and <br> may, after ascertaining the opinion of that Technical Institution or |


|  | University recommend to that Institution or University the action to be <br> taken as a result of such inspection. |
| :--- | :--- |
| Clause 11 (4) | All communications to a Technical Institution or University under this <br> section shall be made to the executive authority thereof and the executive <br> authority of the Technical Institution or University shall report to the <br> Council the action, if any, which is proposed to be taken for the purposes <br> of implementing any such recommendation as is referred to in sub-section <br> (3). |

## 3. Definitions

|  |  |  |
| :--- | :--- | :--- |
|  | Technical Entity | Technical Institutions / Technical Departments/ Technical <br> Schools and Technical Campuses set up by any University <br> declared under any of the provision of State / Central <br> Government from time to time. |

## 4. Performance Appraisal System for Universities imparting Technical Education

| 1. |  | Introduction |
| :--- | :--- | :--- |
| 1.1 | Technical Institutions/Technical Departments/ Technical Schools and <br> Technical Campuses set up by any University established under any of the <br> provisions of UGC Act and concerned Regulations can start technical <br> programme on grant of approval by concerned competent authority. |  |
| 1.2 | All Technical Entities may apply to AICTE for grant of approval for <br> starting technical programs / courses as specified in the AICTE Act. |  |
| 1.3 | All technical programs run by Technical Entitities are required to conform <br> to the norms and standards specified for the specific program by AICTE <br> from time to time. |  |
| 1.4 | For ensuring conformance to AICTE norms and standards in Technical <br> Entities, the Universities are required to submit mandatory online <br> information on AICTE web portal in the prescribed Performa related to <br> technical programs / courses being run in the technical entities immediately <br> after seeking approval of the concerned authority before commencement of <br> the program / course for the purpose of performance appraisal. |  |
| 1.5 | All Technical Institutions, Technical Departments, Technical Schools and <br> Technical Campuses of the Universities/Deemed Universities/Private <br> Universities/State Universities are required to furnish declaration in the <br> desired format in the prescribed manner under the provision of Clause 10 <br> (g) of AICTE Act with respect to availability of infrastructure facilities, <br> faculty and other requirements in accordance with the concerned <br> Regulations and in conformity of the norms and standards notified by <br> AICTE from time to time for Maintenance of quality and Standards of <br> technical education. |  |
| 1.6 | As universities are expected to excel in its area of specialization and is <br> required to make distinct contribution to the objectives of the University <br> education system through innovative programs in teaching and research in |  |


|  |  |  | its area of specialization, these universities are required to maintain the high quality of standards. It is known that the institutions of the higher learning have to perform multiple roles like creating new knowledge, acquiring new capabilities and producing skilled human resource pool through channelizing teaching, research and extension activities with greater autonomy thus the quality of education imparted in these universities is a matter of great concern. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1.7 |  | AICTE notifies a suitable Performance Appraisal System incorporating Norms and Standards for Universities imparting Technical Education, and Conduct of Inspection for ascertaining the conformance of AICTE Regulations, norms \& standards notified from time to time as a means and mechanism for enforcing accountability. |  |  |
| 2. |  |  | Submission of Application |  |  |
|  | 2.1 |  | All Technical Entities are mandatorily required to submit on line Performance Appraisal Form, on the AICTE Web-Portal www.aicteindia.org for maintenance of standards of universities imparting technical education. |  |  |
|  | 2.2 |  | A unique identification number, USER ID will be allotted to the University registering online on the AICTE web portal for further process on payment of Rs. 5000 / only or as notified by AICTE from time to time, through the payment gate way on the AICTE web portal www.aicte-india.org |  |  |
|  | 2.3 |  | Using the allotted USER ID the Performance Appraisal Form (PAF) shall be uploaded on the AICTE web portal and applicant will be able to track the status of the application at various stages of processing. |  |  |
|  | 2.4 |  | A print of the duly completed Performance Appraisal Form as uploaded on the AICTE web-portal, printed thereon, along with the deficiency report generated through the University, is to be submitted to the concerned Regional Officer (RO), along with the enclosures as given under Check List as applicable. |  |  |
|  | 2.5 |  | The processing fee as stated below shall be paid in the name of Member Secretary, AICTE, through the AICTE payment gateway on the portal, failing which the PAF shall not be considered for further processing. |  |  |
|  | 2.6 |  | The payment options available is only through Corporate Internet Banking |  |  |
|  | 2.7 |  | S.No | Courses run | Processing fees (Rs. in lakhs) |
|  |  |  | 1. | Stand alone Engineering (upto five courses) / Technology / MBA / MCA / Pharmacy / Architecture / Hotel Management \& Catering Technology / Applied Arts \& Crafts | 3 lakh |
|  |  |  | 2. | Addition of each new program / course ( Limiting to Rs 10 lakh irrespective of number of programmes/courses). | 1 lakh |
| 3. |  |  | Procedure for evaluation |  |  |


|  | 3.1 | The Performance Appraisal Forms will be evaluated by a Scrutiny Committee comprising of 3 members constituted by Chairman, Regional Committee by selecting members using automated selection process provided on the AICTE Web-portal. |
| :---: | :---: | :---: |
|  | 3.2 | Concerned Regional Officer or an Officer of the Council will provide secretarial assistance to the committee. However, he will not be part of the Committee. |
|  | 3.3 | The Scrutiny Committee shall prima-facia scrutinize the availability of infrastructure facilities as per information furnished under Performance Appraisal Form for conformance of stipulated norms and standards and analysis of computer generated deficiency report with respect to : <br> 1. Class Size: as given in Appendix 1 <br> 2. Land: as given in Appendix 2 <br> 3. Built up area: as given in Appendix 3 <br> 4. Infrastructure Facilities: i.e., computers, software, internet, printers, laboratories equipment, as given in Appendix 4 <br> 5. Library Facilities: Books, Journals, Library facilities etc. as given in Appendix 5(a) \&(b) <br> 6. Director and Faculty: Availability of Principal/Director/Dean/HOD and faculty with respect to the qualification, experience and eligibility norms prescribed by the AICTE as given in Appendix 6 <br> 7. Other Essential and desired facilities: as given in Appendix 7. <br> 8. Academic and good Governance parameters as given in Appendix 8 |
|  | 3.4 | Only those cases which are recommended by the Scrutiny Committee for Expert Committee visit will be processed further. |
|  | 3.5 | The cases which are not recommended by the Scrutiny Committee on account of the deficiencies noted, if any, shall be communicated for information and compliance of the University. |
|  | 3.6 | The Universities will be given adequate time (not exceeding three months) to furnish compliance report against the notified deficiencies. |
|  | 3.7 | The names of such universities along with the observed deficiencies will be displayed on AICTE web site. |
| 4. |  | Conduct of inspection |
|  | 4.1 | All cases recommended for Expert Committee visit by the Scrutiny Committee shall be communicated the date of Expert Committee visit at least two weeks in advance. |
|  | 4.2 | The expert committee comprising of one Chairman, minimum two academic experts, One Chartered Accountant and one Architect as Member shall be constituted by the Chairman AICTE. <br> The composition of the Expert Committee will be as follows : <br> 1. Chairman at the level of Vice Chancellor (sitting or retired) or Director of the Government and Government aided Institutions <br> 2. One Professor in each of the programmes being inspected. <br> 3. One Chartered Accountant. <br> 4. One Architect |
|  | 4.3 | The designated officer of the AICTE will provide secretarial assistance to the committee , however, will not be part of the committee |


| 5. |  | Evaluation of Application by Expert Visiting Committee |
| :---: | :---: | :---: |
|  | 5.1 | An Expert Visiting Committee shall inspect all the Technical Institutions / Technical Departments/ Technical Schools and Technical Campuses of the Universities which come under the purview of AICTE to physically verify the correctness of information furnished by the University and checked by Scrutiny Committee (Copy of scrutiny committee report will be provided to Expert visiting committee) and conformance of norms and standards with respect to: <br> 1. Class Size: as given in Appendix 1 <br> 2. Land: as given in Appendix 2 <br> 3. Built up area: as given in Appendix 3 <br> 4. Infrastructure Facilities: i.e., computers, software, internet, printers, laboratories equipment, as given in Appendix 4 <br> 5. Library facilities: books, Journals, library facilities etc. as given in Appendix 5 <br> 6. Director and faculty: availability of Principal/Director/Dean and faculty with respect to the qualification, experience and eligibility norms prescribed by the AICTE as given in Appendix 6 <br> 7. Other essential and desired facilities: required as given in Appendix 7 <br> 8. Academic and good Governance parameters as given in Appendix 8 |
|  | 5.2 | The technical programmes in the University must have the minimum specific infrastructure facilities required for the particular programme however, it may share the following common facilities with the other programmes if the need be: <br> 1. Central Computer Centre, <br> 2. Central Library and Reading Hall <br> 3. Administrative area: Principal/Director's office, Board Room, Administrative offices for various other purpose, Central Stores, Maintenance office, Security office, Housekeeping office, Examination Control office and Placement office, reception area <br> 4. Amenities area: Toilets, Boys and Girl Common rooms, Cafeteria, Stationery stores Reprography centre, First aid cum sick room, Dispensary <br> 5. DG Set |
|  | 5.3 | The expert committee shall submit its report in the prescribed format along with attested copies of the relevant documents submitted by the University at the time of visit in a sealed envelope within 7 days of the visit to the AICTE Head quarter. |
|  | 5.4 | The reports of Scrutiny Committee and Expert Visiting Committee will be placed before the Executive Committee of AICTE. |
|  | 5.5 | The copy of the Expert Visit Report along with the recommendations of the Council will be forwarded to concerned authorities of Central / State Government/UGC. |
| 6. |  | Communication to the applicant |
|  |  | The observations and finding of the expert committee will be forwarded to the concerned University and then opportunity will be given to explain its position and comply with the deficiencies in the stipulated time before a |



## Appendix 1

### 1.1 Class Size for Theory classes of various programmes

| S.No | Programme Post | Degree | PG |  |
| :--- | :--- | :--- | :--- | :--- |
| D. | Engineering \& Technology | 60 |  |  |
| Diploma / | 60 | 60 | 30 |  |
| 2. | Pharmacy | 60 | 30 |  |
| 3. | Architecture \& Town Planning | 60 | 60 | 30 |
| 4. | Applied Arts and Crafts | 60 | 60 | 30 |
| 5. | HMCT | 60 | 60 | 30 |
| 6. | MBA | - | - | 60 |
| 7. | MCA | - | - | 60 |

## NOTE:

1. The class size means maximum number of students that can be accommodated in one section.
2. If number of students increase more than above prescribed number for class size, a new section has to be started.
3. Maximum no of students in one Tutorial batch would be 30
4. Maximum no of students in one Practical batch would be 20

## Appendix 2

### 2.1 Norms for Land requirement for the Technical Entities

|  | Land Area requirement in Acres |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Other than Rural places (Competent Authority to certify that the place is not located in a rural area) |  |  | Rural Places as defined by Competent Authority |  |  |
|  | UG Programs | Diploma | Stand alone <br> Post <br> Graduate <br> Programs | UG <br> Programs | Diploma | Stand alone <br> Post <br> Graduate <br> Programs |
| Engineering \& Technology | 2.50 | 150 | 2.5 | 10.0 | 5.00 | 10.0 |
| Pharmacy | 0.75 | 0.75 | 0.75 | 2.00 | 2.00 | 2.00 |
| Architecture \& Town Planning | 1.00 | 1.00 | 1.00 | 2.50 | 2.50 | 2.50 |
| Applied Arts \& Crafts | 0.75 | 0.75 | 0.75 | 2.00 | 2.00 | 2.00 |
| HMCT | 1.00 | 1.00 | 1.00 | 2.50 | 2.50 | 2.50 |
| MCA | -- | -- | 0.50 | -- | -- | 1.50 |
| Management | -- | -- | 0.50 | -- | -- | 1.00 |


|  | 2.1.1 | a | The land area requirement shown above is for technical <br> programmes, If University is running other programmes also, then <br> additional land area required as per UGC norms for other courses <br> should be available with the university.. |
| :--- | :--- | :--- | :--- |
|  |  | b | Land area shall cover hostel facilities, if any |
|  |  | c | Land shall be in one continuous piece. |
|  |  | d | Considering hilly nature of land in North Eastern States, land may be made <br> available in 3 pieces which are not away from each other by more than 1 <br> Km |


|  | 2.1.2 | Program | Number of students generally allowed per acre <br> land available when FSI = 1 |
| :---: | :---: | :---: | :---: |
|  | a | Engineering \& Technology | 300 |
|  | b | Pharmacy | 250 |
|  | c | Architecture \& Town <br> Planning | 250 |
|  | d | Applied Arts \& Crafts | 250 |
|  | e | HMCT | 300 |
|  | f | MCA | 300 |
|  | g | Management | 300 |

## NOTE:

1. Up to two programmes the requirement of total land will be calculated by adding land requirements for each programme.
2. For more than two programmes, the two programmes requiring larger area of land will be taken as core programe.
3. Concession in land requirement for additional programs will be granted.
4. The total land requirement will be calculated as follows.

| 1. | 2 Core programmes <br> $\left(\mathrm{P}_{1}\right.$ and $\left.\mathrm{P}_{2}\right)$ | Sum of land required for each <br> programme | $\mathrm{P}_{1}+\mathrm{P}_{2}$ |
| :--- | :--- | :--- | :--- |
| 2. | Up to four programmes <br> $\left(\mathrm{P}_{1}, \mathrm{P}_{2}, \mathrm{P}_{3}, \mathrm{P}_{4}\right)$ | Sum of land required for the two <br> core programmes and 95\% of <br> land requirement for the other <br> two programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[95 \%$ of <br> $\left.\left(\mathrm{P} 3+\mathrm{P}_{4}\right)\right]$ |
| 3. | Up to six programmes | Sum of land required for the two <br> core programmes and 90\% of <br> land requirement for the other <br> (Pour programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[90 \%$ of <br> $\left(\mathrm{P}_{3}+\mathrm{P}_{4}+\mathrm{P}_{5}+\mathrm{P}_{4}, \mathrm{P}_{5}, \mathrm{P}_{6}\right)$ |
| 4. | More than six <br> programmes up to any <br> number <br> $\mathrm{P}_{1}, \mathrm{P}_{2}, \mathrm{P}_{3}, \mathrm{P}_{4}, \ldots \ldots \mathrm{P}_{\mathrm{n}}$ | Sum of land required for the two <br> core programmes and 85\% of <br> land requirement for the other <br> programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[85 \%$ of <br> $\left.\left(\mathrm{P}_{3}+\mathrm{P}_{4}+\ldots \ldots \mathrm{P}_{\mathrm{n}}\right)\right]$ |

## Appendix 3

### 3.1 Norms for the building space for Technical Entities

| 3.1.1 | a | The Institution area is divided in, Instructional area (INA, carpet area in sq. <br> m.), Administrative area (ADA, carpet area in sq. m.), Amenities area <br> (AMA, carpet area in sq. m.). |
| :--- | :--- | :--- |
|  | b | Circulation area (CIA) is equal to 0.25 X (INA+ADA+AMA). |
|  | c | Total built up area in sq. m. is equal to (INA+ADA+AMA) + (CIA). |
|  | d | Universities are required to show the proof for availability of total built up <br> area in each category before the Expert Visiting Committee. |

## NOTE:

1. Up to two programmes the requirement of total built up area will be calculated by adding area requirements for each programme.
2. For more than two programmes, the two programmes requiring larger built up area will be taken as core programe.
3. Concession in built up area requirement for additional programs other then core programmes will be granted
4. The total built up area requirement will be calculated as follows.

| 1. | 2 Core programmes <br> $\left(\mathrm{P}_{1}\right.$ and $\left.\mathrm{P}_{2}\right)$ | Sum of built up area required <br> for each programme | $\mathrm{P}_{1}+\mathrm{P}_{2}$ |
| :--- | :--- | :--- | :--- |
| 2. | Up to four programmes <br> $\left(\mathrm{P}_{1}, \mathrm{P}_{2}, \mathrm{P}_{3}, \mathrm{P}_{4}\right)$ | Sum of built up area required <br> for the two core programmes <br> and 95\% of built up area <br> requirement for the other two <br> programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[95 \%$ of <br> $(\mathrm{P} 3+\mathrm{P} 4)]$ |
| 3. | Up to six programmes <br> $\left(\mathrm{P}_{1}, \mathrm{P}_{2}, \mathrm{P}_{3}, \mathrm{P}_{4}, \mathrm{P}_{5}, \mathrm{P}_{6}\right)$ | Sum of built up area required <br> for the two core programmes <br> and 90\% of built up area <br> requirement for the other four <br> programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[90 \%$ of <br> $\left.\left(\mathrm{P}_{3}+\mathrm{P}_{4}+\mathrm{P}_{5}+\mathrm{P}_{6}\right)\right]$ |
| 4. | More than six <br> programmes up to any <br> number <br> $\mathrm{P}_{1}, \mathrm{P}_{2}, \mathrm{P}_{3}, \mathrm{P}_{4} \ldots \ldots . \mathrm{P}_{\mathrm{n}}$ | Sum of built up area required <br> for the two core programmes <br> and 85\% of built up area <br> requirement for the other <br> programmes. | $\mathrm{P}_{1}+\mathrm{P}_{2}+[85 \%$ of <br> $\left(\mathrm{P}_{3}+\mathrm{P}_{4}+\ldots \ldots . \mathrm{P}_{\mathrm{n}}\right.$ |

### 3.1.2 Instructional Area (Carpet Area) in sqm

## A) Engineering / Technology(Degree level)

|  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  | Computer Centre |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 |  | 4 | 5 | 6 | 7 |  | 9 | 10 | 11 | 12 | 13 | 14 |
| Carpet Area in sqm per room |  | 66 | 33 | 66 | 66 | 200 | 200 | 150 | 132 | 400 | 132 | T |  |
| Number of <br> rooms required  <br> A  <br> for new <br> Technical  <br> Entity  | 4 | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 02/Course | - | 1 | - | 1 | 1 | 1 | 1 |  |  |
| Total Number A <br> of rooms  <br> (UG)  | 4 | $\mathrm{C}=\mathrm{Ax} 4$ | $\mathrm{D}=\mathrm{C} / 4$ | 10/Course\# | - | $1$ | 2 / <br> Cour se |  | 1 | 1 | 1/Course |  |  |
| Total Number $F$ of rooms (PG) | 2 |  | $\mathrm{H}=\mathrm{Fx} 2$ | 1/Special isation | 1/Spec ialisatio n |  | (Maxi mu m 4) |  |  |  |  |  |  |


| 1 | Category X of courses: Mechanical, Production, Civil, Electrical, Chemical, Textile, Marine, <br> Aeronautical and allied courses of each. |
| :--- | :--- |
| 2 | Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd and 4th year may be added <br> progressively to achieve total number as stated. |
| 3 | Additional Library (Reading room) area of 50 sq $\mathrm{m} /$ per 60 student (UG+PG) intake beyond 420. |
| 4 | UG laboratories if shared for PG courses shall be upgraded to meet requirements of PG <br> curriculum |
| 5 | \#Progressive requirement, 2nd year onwards shall be calculated as 3+3+2 labs/course |
| 6 | \#Additional 5 Labs/Course when number of divisions are more than 2/course. |
| 7 | Round off fraction in calculation to the next integer. |

B) Engineering / Technology (Polytechnic - Diploma and Post Diploma Institute)

|  |  |  |  |  |  |  |  | Computer Centre |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Carpet Area in sqm per room |  |  | 66 | 33 | 66 | 200 | 200 | 100 | 132 | 300 | 132 | T |  |
| Number of <br> rooms  <br> required for <br> new  <br> Technical  <br> Entity  |  | Y | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 02/Course | 1 | - | 1 | 1 | 1 | - |  | - |
| Total Number of rooms |  | Y | $\mathrm{C}=\mathrm{AxY}$ | $\mathrm{D}=\mathrm{C} / 4$ | 06/Course \# | 1 | 2/Course <br> (Maximu <br> m 4 ) | 1 | 1 | 1 | 1 |  | - |

1 Category X of courses: Mechanical, Production, Civil, Electrical, Chemical, Textile, Marine, Aeronautical and allied courses of each.
2 Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd and 4th year may be added progressively to achieve total number as stated.
3 Additional Library (Reading room) area of $50 \mathrm{sq} \mathrm{m} /$ per 60 student (UG+PG) intake beyond 420.
4 \#Progressive requirement, 2nd year onwards shall be calculated as $2+2$ labs / course
Round off fraction in calculation to the next integer.

## C) Pharmacy (Degree Institute)

|  |  | Duration of course |  |  |  |  |  | Computer Centre |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Carpet <br> Area in <br> sqm per <br> room |  |  | 66 | 33 | 75 | 75 | 75 | 75 | 150 | 132 | T |  |
| Number of rooms required for new Technical Entity | A | 4 | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 4 | - | 1 | 1 | 1 | 1 | - |  |
| Total Number of rooms (UG) | A | 4 | $\mathrm{C}=\mathrm{Ax} 4$ | $\mathrm{D}=\mathrm{C} / 4$ | 12 | ${ }^{-}$ | 1 | 1 | 1 | 1 | - |  |
| Total Number of rooms (PG) | F | 2 | - | $\mathrm{H}=\mathrm{Fx} 2$ | 1/Specialis ation | 1/Specialisat ion |  |  |  |  | - |  |


| 1 | Laboratories include Machine room \& Instrumentation room |  |
| :--- | :--- | :--- |
| 2 | Classrooms, Tutorial rooms and Laboratories required for $2 \mathrm{nd}, 3^{\text {rd }}$ and $4^{\text {th }}$ year <br> may be added progressively (3+3+2) to achieve total number as stated. |  |
| 3 | UG Laboratories if shared for PG courses shall be upgraded to meet requirements of <br> curriculum. | PG |
| 4 | Round off fraction in calculation to the next integer |  |

## D) Pharmacy (Diploma / Post Diploma Institute)

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Carpet Area in sqm per room |  |  | 66 | 33 | 75 | 75 | 75 | 150 | 132 | T |  |
| Number of rooms required for new Technical Entity | A | Y | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 4 | 1 | 1 | 1 | - |  |  |
| Total Number of rooms | A | Y | $\mathrm{C}=\mathrm{AxY}$ | $\mathrm{D}=\mathrm{C} / 4$ | 9 | 1 | 1 | 1 | 1 |  |  |

[^0]E) Architecture \& Town Planning (Degree Institute)

|  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  | 为 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Carpet <br> Area in sqm <br> per <br> Room |  |  | 66 | 33 | 66 | 66 | 200 | 132 | 75 | 150 | 132 | T |  |
| Number of Rooms required for new Technical Entity | A | 5 | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{A} / 4$ | 1 | - | 1 | 1 | 1 | 1 | 1 |  |  |
| Total Number of rooms (UG) | A | 5 | $\mathrm{C}=\mathrm{Ax} 5$ | $\mathrm{D}=\mathrm{C} / 4$ | 5 | - | 1 | 5 | 1 | 1 | 1 |  |  |
| Total Number of rooms (PG) | F | 2 | - | $\mathrm{H}=\mathrm{Fx} 2$ | 1/Specialization | 1/Specialization |  |  |  |  |  |  |  |

1 Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd' 4th and 5th year may be added progressively $(1+1+1+1)$ to achieve total number as stated. UG laboratories if shared for PG courses shall be upgraded to meet requirements of PG curriculum.

2 Round off fraction in calculation to the next integer

## F) Architecture \& Town Planning (Diploma / Post Diploma Institute)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \&  \& u! as.nnos jo uoppe.na \&  \&  \&  \& \[
\begin{aligned}
\& \text { en } \\
\& \frac{0}{6} \\
\& \frac{1}{b} \\
\& 0 \\
\& 3
\end{aligned}
\] \&  \&  \&  \&  \&  \&  \\
\hline \& 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 \& 8 \& 9 \& 10 \& 11 \& 12 \\
\hline \begin{tabular}{l}
Carpet \\
Area in \\
sqm per \\
room
\end{tabular} \& \& \& 66 \& 33 \& 66 \& 200 \& 132 \& 75 \& 150 \& 132 \& \& \\
\hline Number of rooms required for new Technical Entity \& A \& Y \& \(\mathrm{C}=\mathrm{A}\) \& \(\mathrm{D}=\mathrm{A} / 4\) \& 1 \& 1 \& 1 \& 1 \& 1

1 \& ${ }^{-}$ \& \& <br>

\hline | Total |
| :--- |
| Number of rooms | \& A \& Y \& $\mathrm{C}=\mathrm{AxY}$ \& $\mathrm{D}=\mathrm{C} / 4$ \& 3 \& 1 \& 1 \& 1 \& 1 \& 1 \& \& <br>

\hline
\end{tabular}

| 1 | Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd, 4th and 5th year may <br> be added progressively $(1+1+1)$ to achieve total number as stated. UG laboratories if <br> shared for PG courses shall be upgraded to meet requirements of PG curriculum. |
| :--- | :--- |
| 2 | Round off fraction in calculation to the next integer |

## G) Applied Arts \& Crafts (Degree Institutions)

|  |  | Duration of course in | $O$ 0 0 0 0 0 0 0 0 |  |  |  | $\begin{aligned} & \text { en } \\ & \frac{1}{3} \\ & \text { n} \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | シ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 3 \end{aligned}$ |
| Carpet <br> Area in sqm per room |  |  | 66 | 33 | 66 | 66 | $\begin{gathered} 20 \\ 0 \end{gathered}$ | $\begin{gathered} 13 \\ 2 \end{gathered}$ | $\begin{aligned} & 7 \\ & 5 \end{aligned}$ | 150 | $\begin{gathered} 13 \\ 2 \end{gathered}$ |  |  |
| Numbe <br> r of <br> rooms <br> require <br> d for <br> new <br> Techni <br> cal <br> Entity | A | 5 | $\begin{gathered} \mathrm{C}= \\ \mathrm{A} \end{gathered}$ | $\mathrm{D}=\mathrm{A} / 4$ | 1 | - | 1 | 1 | 1 | 1 | 1 |  |  |
| Total <br> Numbe <br> of <br> rooms <br> (UG) | A | 5 | $\begin{gathered} \mathrm{C}= \\ \mathrm{Ax} \\ 5 \end{gathered}$ | $\mathrm{D}=\mathrm{C} / 4$ | 3 | - | 1 | 1 | 1 | 1 | 1 |  |  |
| Total <br> Numbe <br> of <br> rooms <br> (PG) | F | G | - | $\begin{gathered} \mathrm{H}==\mathrm{F} \\ \mathrm{xG} \end{gathered}$ | 1/ <br> specialisat ion | $1 /$ specialisat ion | 1 | 1 | 1 | 1 | 1 |  |  |


| 1 | Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd, 4th and 5th year <br> may be added progressively $(1+1+1)$ to achieve total number as stated. UG <br> laboratories if shared for PG courses shall be upgraded to meet requirements of PG <br> curriculum. |
| :--- | :--- |
| 2 | Round off fraction in calculation to the next integer |

H) Applied Arts \& Crafts (Diploma / Post Diploma Institute)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |


| 1 | Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd, 4th and 5th year may <br> be added progressively $(1+1+1)$ to achieve total number as stated. UG laboratories if shared <br> for PG courses shall be upgraded to meet requirements of PG curriculum. |
| :--- | :--- |
| 2 | Round off fraction in calculation to the next integer |

## I）Hotel Management \＆Catering Technology（Degree Institute）

|  |  |  |  |  | $\begin{aligned} & \text { 苞 } \\ & \text { U } \\ & 0 \end{aligned}$ | 弟 |  | シ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | $\begin{aligned} & 1 \\ & 1 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| Carpet <br> Area in sqm per room |  |  | 66 | 33 | 66 | 132 | $\begin{aligned} & 6 \\ & 6 \end{aligned}$ | $\begin{aligned} & 7 \\ & 5 \end{aligned}$ | 150 | $\begin{aligned} & 13 \\ & 2 \end{aligned}$ |  |  |
| Number of rooms required for new Technic al Entity | A | 4 | $\mathrm{C}=\mathrm{A}$ | $\begin{aligned} & \mathrm{D}=\mathrm{C} \\ & / 4 \end{aligned}$ | 3 | 1 | 1 | 1 | 1 | 1 |  |  |
| Total <br> Number of rooms （UG） | A | 4 | $\begin{aligned} & \mathrm{C}=\mathrm{A} \\ & \mathrm{x} 4 \end{aligned}$ | $\begin{aligned} & \mathrm{D}=\mathrm{C} \\ & / 4 \end{aligned}$ | 10 | 2 | 2 | 1 | 1 | 1 |  |  |
| Total Number of rooms （PG） | F | G | － | FxG | 1／Specialisa tion | 1／Specialisa tion |  |  |  |  |  |  |


| 1 | Classrooms，Tutorial rooms and Laboratories required for 2nd，3rd and 4th year may be <br> added progressively（3＋2＋2）to achieve total number as stated．UG laboratories if shared for <br> PG courses，shall be upgraded to meet requirements of PG curriculum |
| :--- | :--- |
| 2 | Round off fraction in calculation to the next integer |

## J) Hotel Management \& Catering Technology (Diploma / Post Diploma Institute)



1 Classrooms, Tutorial rooms and Laboratories required for 2nd and 3rd yearmay be added progressively $(3+3)$ to achieve total number as stated. UG laboratories if shared for PG courses, shall be upgraded to meet requirements of PG curriculum
2 Round off fraction in calculation to the next integer

## K) Management

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Carpet Area <br> in sqm per room |  |  | 66 | 33 | 150 | 100 | 132 |  |  |
| Number of <br> rooms <br> required for <br> new Technical <br> Entity | A | Y | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 1 | 1 | 1 |  |  |
| Total Number of rooms | A | Y | $\mathrm{C}=\mathrm{AxY}$ | $\mathrm{D}=\mathrm{C} / 4$ | 1 | 1 | $\mathrm{E}=\mathrm{C} / 4$ |  |  |


| 1 | $\begin{array}{l}\text { Classrooms, Tutorial rooms and Laboratories required for 2nd (and 3rd) year may be added } \\ \text { progressively to achieve total number as stated }\end{array}$ |
| :--- | :--- |
| 2 | Round off fraction in calculation to the next integer |

## L) MCA

|  |  | 吾 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Carpet Area in sqm per room |  |  | 66 | 33 | 66 | 150 | 100 | 132 |  |  |
| Number of rooms required for new Technical Entity | A | 3 | $\mathrm{C}=\mathrm{A}$ | $\mathrm{D}=\mathrm{C} / 4$ | 2 | 1 | 1 | 1 |  |  |
| Total Number of rooms | A | 3 | $\mathrm{C}=\mathrm{Ax} 3$ | $\mathrm{D}=\mathrm{C} / 4$ | 4 | 1 | 1 | $\mathrm{E}=\mathrm{C} / 4$ |  |  |

[^1]3.1.3 Administrative Area (Carpet Area) in sq m

|  |  |  |  |  |  |  |  |  | 有 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Carpet Area in sqm per room | 30 | 20 | $\begin{array}{\|l\|} \hline 150^{*} \\ / 300^{\$} \\ \hline \end{array}$ | 20 | 10 | 5 | 30 | 10 | 10 | 10 | 10 | 30 | 30 |
| Number of rooms required for New Technical Entity | 1 | 1 | 1 | - | - | First Year Student intake/15 | 1 | 1 | 1 | 1 | 1 | 1 | - |
| Total Number of rooms | 1 | 1 | 1 | 1/Dept | 1/Dept | One per teaching faculty (as per norms) in the Institution | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


| 1 | ${ }^{\$}$ Technical entity having more than one Program |
| :--- | :--- |
| 2 | $*$ Technical entity having one Program |



| 1 | Estimated total area for Technical entity having more than one Program |
| :--- | :--- |
| 2 | Estimated total area for Technical entity having one Program |

### 3.1.5 Circulation Area in sqm

| 3.1 .5 | a | Circulation area of $25 \%$ of sum of Instructional, Administrative and Amenities area is <br> desired covering common walk ways, staircases, entrance lobby etc. |
| :--- | :--- | :--- |

## Appendix 4

Norms for Infrastructure facilities:
4.1Computers, Software, Internet and Printers

|  |  | Number of PCs to students ratio (Min 20 PCs) | Legal System Software@ | Legal Application Software* | LAN \& Internet | Mail Server \& Client | Internet Mbps / intake of 24 students with Bandwidth Contention of $1: 1$ Min 1 Mbps | 0 Printers including Color Printer (\% of total no of PC's) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Engineering <br> / <br> Technology | Dip | 1:6 | 03 | 20 | All | Desired | 02 | 10\% |
|  | UG | 1:4 |  |  |  |  |  |  |
|  | PG | 1:2 |  |  |  |  |  |  |
| Pharmacy | Dip | 1:6 | 01 | 10 | All | Desired | 01 | 5\% |
|  | UG | 1:6 |  |  |  |  |  |  |
|  | PG | 1:6 |  |  |  |  |  |  |
| Architecture \& Town Planning | Dip | 1:6 | 01 | 10 | All | Desired | 01 | 5\% |
|  | UG | 1:5 |  |  |  |  |  |  |
|  | PG | 1:5 |  |  |  |  |  |  |
| Applied Arts \& Crafts | Dip | 5\% | 01 | 10 | All | Desired | 01 | 5\% |
|  | UG | 1:5 |  |  |  |  |  |  |
|  | PG | 1:5 |  |  |  |  |  |  |
| HMCT | Dip | 1:6 | 01 | 10 | All | Desired | 01 | 5\% |
|  | UG | 1:6 |  |  |  |  |  |  |
| Management | PG | 1:2 | 01 | 10 | All | Desired | 02 | 10\% |
| MCA | PG | 1:2 | 03 | 20 | All | Desired | 02 | 10\% |


| 4.2 | a | Utilization of Open Source Software may be encouraged |
| :--- | :--- | :--- |
|  | b | Secured Wi Fi facility is highly recommended |
|  | c | Purchase of most recent hardware is desired. |
|  | d | Library, Administrative offices and Faculty members be provided with exclusive computing <br> facilities along with LAN and Internet over and above the requirement meant for students |
|  | e | ${ }^{\text {e }}$ Adequate number of software licenses is required |
|  | f | ${ }^{\#}$ Central Xeroxing facility for students is preferred |

### 4.3 Laboratory Equipments and Experiment

| 4.3 | a. | The laboratories shall have equipments as appropriate for experiments as <br> stated / suitable for the requirements of the University curriculum. It is <br> desired that number of experiment set up be so arranged that maximum four <br> students shall work on one set. |
| :--- | :--- | :--- | :--- |

Appendix 5(a)
5.1 Books, Journals and Library facilities

| $\begin{aligned} & \text { E } \\ & \text { En } \\ & \text { Hen } \\ & 0 \end{aligned}$ |  | E.E | $\begin{aligned} & \text { ed } \\ & \text { B } \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Number |  |  |  |  | $\begin{gathered} \hline \% \text { of } \\ \text { total } \\ \text { students } \end{gathered}$ | \% of total students |
| Engineering / Technology(UG) | B | $\begin{gathered} \hline 100 \\ \hline 50 \text { per } \\ \text { course } \end{gathered}$ | 500 xB <br> 250 per <br> course - <br> division | 6xb |  |  |  |  |
| Pharmacy(UG) | B | $\frac{100}{50}$ | 500xB | 6xb |  |  |  |  |
| Architecture \& Town Planning (UG) | B |  | $\frac{400 \times B}{400 x B}$ | 6xb |  |  |  |  |
| Applied Arts \& Crafts(UG) | B | $\begin{gathered} 100 \\ \hline 50 \end{gathered}$ | $\begin{gathered} 500 \mathrm{xB} \\ \hline 500 \mathrm{xB} \end{gathered}$ | 6xB |  |  |  |  |
| HMCT | B | 100 |  | 6xB |  |  |  |  |
| $\begin{aligned} & \text { MBA / PGDM / } \\ & \text { MCA (PG) } \end{aligned}$ | B | 100 | $\frac{500 x B}{500 x B}$ | 12xB |  |  | $\bigcirc$ |  |
| Engineering / Technology / Pharmacy <br> Architecture \& Town Planning / Applied Arts \& Crafts (PG) | B |  | 200 | 5xB |  |  |  |  |
| Diploma in Engineering / Tech / Pharmacy / Architecture \& Town Planning Applied Arts \& Crafts, HMCT | B |  |  |  | -- | -- |  |  |

$B=$ Number of divisions at I year+ Number of II Year direct division.

|  | Book titles and volumes required at the time of starting new entity |
| :--- | :--- |
|  | Yearly increment. |
|  | Component for additional division / course. |
|  | Hard Copy International Journals is desirable to procure. However subscription to E-Journals and |
| National Journals as per Appendix 9 is essential. |  |.

## Appendix 5(b)

## Subscription of E-Journals

Subscription of e-Journal Packages for all Engineering Institutions conducting Undergraduate / Postgraduate Courses

| S No | Publisher | Subjects | E-Content | Annual  <br> Subscription  <br> Rate for <br> AICTE  <br> approved  <br> Institutes  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | IEEE | Computer Engineering +I Computer Science $+{ }_{\text {a }}$ ElectricalP \& Electronics Engineering + Telecommunications \& related disciplines |  | US\$4980 |
| 2 | ASME | Mechanical Engineering |  | US\$2156 |
| 3 | ASCE | Civil Engineering | ASCE e journals Package (33 e-Journals) ${ }^{\text {TM }}$ (2011 ) <br> (Backfile Access - since 1983 ) | US\$2520 |
| 4 | Mc Graw Hill | General Engineering <br> Reference $\quad \&$ | Access Engineering Library | US\$1969 |
| 5 | ELSEVIER | Engineering + ComputerS <br> Science <br> (Electrical + Electronics + <br> Mechanical + Civil \& Structural <br> + Aerospace + Biomedical + Industrial \& Manufacturing <br> Ocean Engineering <br>  <br>  <br> Quality+ Computer | Science direct <br> 275 Journals (Back File <br> +Access From 2000 <br> anwards) | US\$6500 |


|  |  | Network and  <br> Communication, Artificial <br> Intelligence, Computer Science  <br> Computational Theory and <br> Mathematics, Computer <br> Graphics \& Computer -Aided  <br> Design, Information Systems,  <br> Control \& System Engineering  <br> \& Software.  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 6 | ASTM <br> Digital Library Online version | Online Dictionary Of <br> Engineering Science And <br> Technology   <br> Electrical $\&$ Electronics <br> Engineering  Mechanical <br> Engineering,  Civil, <br> Metallurgical, Petroleum,  <br> Instrumentation   | ASTM DL (Digital library) <br> Over 1700 E- Book \& Over 13,000 Journals and Articles | US\$1100 |

NOTE:

1. Institutions having only 1st \& 2nd Year UG Students and Institutions being established need to subscribe to Elsevier \& ASTM Digital Library Packages Only (At S.No. $5 \& 6$ of the table above)
2. All Institutions other than 1 of note shall subscribe to all the Packages from S. No. 1 to 6 given of the table above.
3. Institutions not offering Civil Engineering Courses need not Subscribe To ASCE Package
4. Institutions Not Offering Mechanical Engineering Courses need not subscribe to ASME Package
5. Institutions who already subscribe to IEL Online need not subscribe To IEEE ASPP Package until the subscription of the same is valid.

Mandatory Subscription of e-journals for all Institutions conducting program in Management

| Publisher | Subjects | E-Content | Annual <br> Subscription Price Per <br> Institute |
| :--- | :--- | :--- | :--- |
| EBSCO | Management | Business Source Elite e-journal Collection <br> ( 1802 e-journals \& magazines) (2011) | US\$ 3500 |

Mandatory Subscription of e-journals for all Pharmacy Institutions conducting Undergraduate / Postgraduate Programs

| Publisher | Subjects | E-Content | Annual <br> Subscription Price Per <br> Institute |
| :--- | :--- | :--- | :--- |
| BENTHAM | Pharmacy | Pharmacy Collection (23 e-journals) <br> 2011) ( Backfile Access - since 2000) | US\$1000 |
| ELSEVIER | Pharmacy | SCIENCEDIRECT <br> 70 JOURNALS <br> (Back File Access from 2000 <br> onwards) | US\$4500 |

Mandatory Subscription of e-journals for all Architecture Institutions conducting Undergraduate / Post graduate Program.

| Publisher | Subjects | E-Content | Annual <br> Subscription Price Per <br> Institute |
| :--- | :--- | :--- | :--- | :--- |
| EBSCO | Architecture | Art \& Architecture Complete (1081 e-US\$3800 <br> journals, Magazines \& Trade <br> Publications)(2011) |  |

Mandatory Subscription of e-journals for all Hotel Management Institutions conducting Undergraduate / Post Graduate Programme

| Publisher | Subjects | E-Content | Annual Subscription Price Per Institute |
| :---: | :---: | :---: | :---: |
| EBSCO | Hotel <br> Management | Hospitality \& Tourism Complete (761 e-journals, $\quad$ Magazines <br> Publications) <br> (2011) | US\$3500 |

Mandatory Subscription of e-journals for all Institutions conducting the following special Postgraduate Courses.

| Name of Publisher | Courses | E-Content | Annual Subscription <br> Price Per Institute |
| :---: | :---: | :---: | :---: |
| ELSEVIER | Bio Technology | 70 (Back File Access from 2000 onwards) | US\$4000 |
|  | Chemical Engineering | 30 <br> (Back File Access from 2000 onwards) | US\$3000 1 |
|  | Environmental Engineering- | 60 <br> (Back File Access from 2000 onwards) | US\$4500 |
|  | Nano Technology | 10 <br> (Back File Access from 2000 onwards) | US\$2000 |
|  | Geo Technology | 10 <br> (Back File Access B from 2000 onwards) | US\$1500 ${ }^{1}$ |

All Institutions running program / course in engineering and management should subscribe for engineering as well as management package. Similarly if the institution is running management, architecture, pharmacy and engineering then the institution should subscribe to all the packages of relevant disciplines.

Optional package for institutions imparting post graduate engineering courses

ISO JTC 1 Collection - Standards on Information Technology

| Publisher | Subjects | E-Content | Annual <br> Subscription <br> PricePer <br> Institute |
| :--- | :--- | :--- | :--- |
| ISO | ISO JTC 1 <br> Information Technology <br> Electronics and Telecommunication | (2630) Standards | CHF 2300 |
| CHF - Swiss |  |  |  |
| Franc |  |  |  |

## Terms \& Conditions

Subscription period: Calendar Year subscription i.e. $1^{\text {st }}$ January 2012-31 ${ }^{\text {st }}$ December 2012.
Payment: Institutions to make $100 \%$ advance payment along with a confirmed subscription order to the publisher or its authorized representative.
Subscription prices to be paid in Indian rupees (foreign currency price converted to INR as per the goods office committee / GOC conversion rate prevailing of the ordering month).
Access: Campus wide online access will be activated on IP authentication to the subscribing institutions. Any number of simultaneous users can access, browse and download the subscribed e-journals within the institution campus.
Subscription Agreement: All subscribing institutions need to enter into a subscription agreement with the respective publisher or their representative.
The subscription agreement entered in between institutions \& publishers will cover the key licensing terms (including but not limited to fair use policy, subscribed content, price \& arbitration in case of dispute).

## Appendix 6

6.1 Norms for faculty requirements: availability of Principal/Director/Dean and faculty with respect to the qualification, experience and eligibility norms prescribed by the AICTE

### 6.2 Norms for Cadre Ratio (Diploma/Post Diploma)

|  | Faculty : <br> Student <br> ratio | Principal <br> / Director | Head of the <br> Department | Lecturer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | A | B | C | D |
| Engineering / Tech / <br> Pharmacy / | $1: 20$ | 1 | 1 per Department | S/20 | A + B + <br>  <br> Town Planning |
|  <br> Crafts, HMCT |  |  |  |  |  |

## 6.2 a S=Sum of number of students at all years

6.3 Norms for Cadre Ratio (UG)

|  | Faculty : Student ratio | Principal / Director | Professor | Associate Professor | Assistant Professor | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A | B | C | D | $\begin{aligned} & \mathrm{A}+\mathrm{B}+ \\ & \mathrm{C}+\mathrm{D} \end{aligned}$ |
| Engineering Tech | 1:15 | 1 | $\frac{\mathrm{S}}{15 \mathrm{xR}}-1$ | $\frac{\mathrm{S}}{15 \mathrm{xR}} \times 2$ | $\frac{\mathrm{S}}{15 \mathrm{xR}} \times 6$ | $\frac{\underline{\mathrm{S}}}{15}$ |
| Pharmacy | 1:15 | 1 | $\frac{\mathrm{S}}{15 \mathrm{xR}}-1$ | $\frac{\mathrm{S}}{15 \mathrm{xR}} \times 2$ | $\frac{\mathrm{S}}{15 \mathrm{xR}} \times 6$ | $\frac{\mathrm{S}}{15}$ |
| Architecture \& Town Planning | 1:10 | 1 | $\frac{\mathrm{S}}{10 \mathrm{xR}}-1$ | $\frac{\mathrm{S}}{10 \mathrm{xR}} \times 2$ | $\frac{\mathrm{S}}{10 \mathrm{xR}} \times 6$ | $\frac{\underline{S}}{10}$ |
| Applied Arts \& Crafts | 1:10 | 1 | $\frac{\mathrm{S}}{10 \mathrm{xR}}-1$ | $\frac{S}{10 \times R} \times 2$ | $\frac{S}{10 x R} \times 6$ | $\frac{\mathrm{S}}{10}$ |
| HMCT | 1:15 | 1 | $\frac{\mathrm{S}}{15 \mathrm{xR}}-1$ | $\frac{\mathrm{S}}{15 \mathrm{xR}} \times 2$ | $\frac{S}{15 x R} \times 6$ | $\frac{\underline{S}}{15}$ |


| 6.3 a | $\mathrm{S}=$ Sum of number of students at all years, $\mathrm{R}=(1+2+6)$ |
| :--- | :--- |

6.4 Norms for Cadre Ratio (PG)

|  | Faculty : Student ratio | Principal / <br> Director | Professor | Associate Professor | Assistant Professor | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A | B | C | D | $\begin{aligned} & \mathrm{A}+\mathrm{B}+ \\ & \mathrm{C}+\mathrm{D} \end{aligned}$ |
| *Engineering / Tech | 1:12 | - | $\frac{S}{12 \times R}$ | $\frac{\mathrm{S}}{12 \mathrm{xR}}$ | $\frac{\mathrm{S}}{12 \times R}$ | $\frac{\mathrm{S}}{12}$ |
| *Pharmacy | 1:12 | - | $\frac{S}{12 \times R}$ | $\frac{\mathrm{S}}{12 \times R}$ | $\frac{\mathrm{S}}{12 \times R}$ | $\frac{\mathrm{S}}{12}$ |
| *Architecture \& Town Planning | 1:10 | - | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{\underline{\mathrm{S}}}{10}$ |
| *Applied Arts \& Crafts | 1:10 | - | $\frac{\mathrm{S}}{10 \mathrm{x} R}$ | $\frac{\mathrm{S}}{10 \mathrm{x} R}$ | $\frac{S}{10 x R}$ | $\frac{\mathrm{S}}{10}$ |
| *HMCT | 1:12 | - | $\frac{\mathrm{S}}{12 \mathrm{x} R}$ | $\frac{\mathrm{S}}{12 \mathrm{x} R}$ | $\frac{\mathrm{S}}{12 \mathrm{xR}}$ | $\begin{aligned} & \frac{\mathrm{S}}{12} \\ & \hline \end{aligned}$ |
| \#MBA/PGDM | 1:15 | 1 | $\frac{\mathrm{S}}{15 \mathrm{x}}-1$ | $\frac{\mathrm{S}}{15 \times 2}$ | $\begin{aligned} & \frac{\mathrm{S}}{15} \times 6 \\ & \hline R \end{aligned}$ | $\frac{\mathrm{S}}{15}$ |
| ${ }^{\#} \mathrm{MCA}$ | 1:15 | 1 | $\frac{\mathrm{S}-1}{15 \mathrm{x} R}$ | $\begin{aligned} & \frac{\mathrm{S} \times 2}{15 \times R} \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{\mathrm{S}}{15} \times 6 \\ & 15 \times R \end{aligned}$ | $\frac{\mathrm{S}}{15}$ |

$6.4 \mathrm{a} \quad \mathrm{S}=$ Sum of number of students at all years, *R=(1+2), ${ }^{\#} \mathrm{R}=(1+2+6)$

## Appendix 7

## Other essential and desired facilities:

| 1. | Language Laboratory: <br> The Language Laboratory is used for language tutorials. These are attended by students who voluntarily opt for Remedial English classes. Lessons and exercises are recorded on a weekly basis so that the students are exposed to a variety of listening and speaking drills. This especially benefits students who are deficient in English and also aims at confidence-building for interviews and competitive examinations. The Language Laboratory sessions also include word games, quizzes, extemporary speaking, debates, skits etc. These sessions are complemented by online learning sessions which take place in the Multipurpose Computer Lab. This Lab shall have 25 Computers For every 1000 students | Essential |
| :---: | :---: | :---: |
| 2. | Potable Water supply and outlets for drinking water at strategic locations E | Essential |
| 3. | Electric Supply E | Essential |
| 4. | Backup Electric Supply D | Desirable |
| 5. | Sewage Disposal Ess | Essential |
| 6. | Telephone and FAX E | Essential |
| 7. | Vehicle Parking Ess | Essential |
| 8. | Institution web site | Essential |
| 9. | Barrier Free Built Environment for disabled and elderly persons including availability of specially designed toilets for ladies and gents separately. Refer guidelines and space standards for Barrier Free Built Environment for disabled and elderly persons by CPWD, Ministry of Urban Affairs \& Employment, India. | Essential |
| 10. | Safety provisions including fire and other calamities Ess | Essential |
| 11. | General Insurance provided for assets against fire, burglary and other calamities E | Essential |
| 12. | All weather approach road E | Essential |
| 13. | General Notice Board and Departmental Notice Boards Ess | Essential |
| 14. | Hostels, Playground, Gymnasium E | Essential |
| 15. | First aid, Medical and Counseling Facilities | Essential |
| 16. | Public announcement system at strategic locations for general announcements/paging and announcements in emergency. | Desirable |
| 17. | Enterprise Resource Planning (ERP) Software for Student-Institution-ParentE interaction | Essential |
| 18. | Transport D | Desirable |
| 19. | Post, Banking Facility / ATM D | Desirable |
| 20. | CCTV Security System D | Desirable |
| 21. | LCD (or similar) projectors in classrooms D | Desirable |
| 22. | Group Insurance to be provided for the employees D | Desirable |
| 23. | Insurance for students D | Desirable |
| 24 | Staff Quarters D | Desirable |

## Appendix 8

Academic and good governance parameters.

|  | $\begin{aligned} & \hline \text { Item } \\ & \text { No. } \\ & \hline \end{aligned}$ | Item Description | Evaluation Guidelines |
| :---: | :---: | :---: | :---: |
| 8.1 | Organization and Governance, Resources, Institutional Support, Development and Planning |  |  |
|  | 8.1.1 | Organization, governance transparency | Governing body, administrative setup and functions of various bodies; <br> Defined rules, procedures, recruitment and promotional policies etc.; <br> Decentralization in working and grievance redressal system; <br> Transparency and availability correct/unambiguous information. |
|  | 8.1.2 | Budget allocation, <br> utilization and <br> financial practices  | Adequacy of budget allocation; Utilization of allocated funds; Publicly available the detailed audited statements of all the receipts and expenditures |
| 8.2 | Students admission |  |  |
|  | 8.2.1 | Students admission | Method of admitting students (through Entrance Examination and/or based on $12^{\text {th }}$ Standard result) <br> Level of exam: National/ State / local <br> The number of seats filled <br> Examination scores of admitted students(highest and lowest) <br> Quality of students <br> Minority, equity access <br> Enrollment ratio of boys : girls |
| 8.3 | Curriculum |  |  |
|  | 8.3.1 | Contents of basic <br> sciences, HSS,  <br> professional core and  <br> electives, and breadth  $\|$ | Well balanced components of basic sciences, HSS, breadth subjects, professional core and elective subjects. The professional core subjects should encompass all the major areas of the programme. <br> Relevance to Industries <br> Sufficient Options for selecting elective subjects from which the students can choose their field of interests. |
|  | 8.3.2 | Content delivery | Content delivery <br> Course Planning <br> Teacher maintaining course files <br> Project based learning <br> Effectiveness of lab works <br> Use of Technology Effectively <br> External Expertise as faculty and learning <br> Class committees |


|  |  |  | Hands on Experience <br> Feedback Analysis <br> Innovation in content \& delivery <br> Effective and innovative teaching methods |
| :---: | :---: | :---: | :---: |
|  | 8.3.3 | Laboratory project work $\quad$ and | Laboratories/ project works should form the core of the curriculum in tune with the theory coverage. <br> Quality of equipments |
|  | 8.3.4 | Additional   <br> and contents  <br> and flexibility to <br> bridge curriculum  <br> gaps   | Programme specific contents which are added to bridge curriculum gaps in order to achieve programme/course objectives Innovative teaching methods |
| 8.4 | Teaching and Learning Processes |  |  |
|  | 8.4.1 | Academic process | Published time-table with sufficient hours for lectures, labs, self-learning and extra-curricular activities Published schedule in academic calendar for assignments/mid-semester tests, distribution of corrected scripts <br> monitoring of Attendance, |
|  | 8.4.2 | Tutorial <br> remedial <br> mentoring classes/ <br> classes/  | Tutorial classes to address personal level doubts, size of tutorial classes <br> Remedial classes and additional make-up tests to help academically weaker students <br> Mentoring system to help at individual levels |
|  | 8.4.3 | Teaching <br> process <br> system evaluation <br>   | Evaluation criterion and process for feedback evaluation <br> Feedback analysis and reward/corrective measures taken, if any <br> Feedback mechanism from alumni, parents and industry, if any |
|  | 8.4.4 | Self Learning and Learning beyond syllabus | Flexibility in academics with scope for selflearning - provisions for advanced level and reading courses <br> Generation of self-learning facilities, and availability of materials for learning beyond prescribed curriculum <br> scope and mentoring mechanisms for learning beyond prescribed curriculum |
|  | 8.4.5 | Career guidance, <br> Training, placement <br> and Entrepreneurship <br> cell  | Assessment : Effectiveness, Efficiency and Productivity <br> Career guidance services including counseling for higher studies <br> Training and placement facility with training and placement officer (TPO), industry interaction for training/internship/placement <br> Entrepreneurship cell and incubation facility |


|  | 8.4.6 | Co-curricular and extracurricular activities | Co-curricular and extra-curricular activities, e.g., NCC/ NSS, cultural activities etc. <br> Sports grounds, facilities and qualified sports instructors |
| :---: | :---: | :---: | :---: |
| 8.5 | Evaluation, Assessment of Performance of Students' and Declaration of results |  |  |
|  | 8.5.1 | Method of <br> Evaluation | Whether Assessment of learning is continuous and transparent evaluation process <br> Showing of answer sheet <br> External Involvement in examinations <br> Credit and grade based evaluation process <br> Timely display of results |
|  | 8.5.2 | Success Rate | Percentage of success rate Carry over benefit |
|  | 8.5.3 | Academic performance | Academic auditing Academic governance through various governing bodies Transparent mechanism observed through circulation of relevant information Overall monitoring of results / grades Academic collaboration with other institution |
|  | 8.5.4 | Training / Placement and higher studies | Creation of Training and Placement office with suitable structure. <br> Finishing school training for outgoing batch <br> Practical training: seats offered by University to the students <br> year wise \% placement <br> Minimum and Maximum package received <br> Average package received <br> No of companies visited for campus placement <br> Number of students received more than one placement <br> Facilities for oreintation of students for industrial absorption or job placement <br> Student placement with partner institutions |
|  | 8.5.5 | Professional activities | Number and type of functional chapters of professional societies Student participation and nature of activities in these chapters Awards, recognition and funding received by the present bodies Support infrastructure provided for the growth of professioanal activities No. of experts invited for professional programmes |


|  | 8.5.6 | Innovation | Memberships of various innovation centres <br> other agency supported initiatives <br> Institutional $\quad$ support |
| :---: | :---: | :---: | :---: |
| 8.6 | Quality of Faculty \& Supporting Technical Staff |  |  |
|  | 8.6.1 | Performance Appraisal | Evaluation of Teachers by Authorities Feedback mechanism and Evaluation of Teachers by Students Online and web based regular feed back mechanism Mid course corrections Analysis of feedback and implementation of corrective measures |
|  | 8.6.2 | Faculty Development Initiatives | Organization participation in seminars conferences etc. Research Grant Career path Whether sabbatical provided Other service benefit Whether faculty adequately provided financial and administrative and Professional development allowances / support International conferences Reward /recognition for journal publication patents Support for quality improvement programme and higher studies |
|  | 8.6.3 | Faculty Retention | Rate of attrition Percentage of faculty with beginning of University Percentage of faculty joined within one year \% vacancy against required faculty |
|  | 8.6.4 | Faculty Research Publications | Number of faculty members having publications in the relevant field <br> Faculty Research Publications in number <br> Quality of the research papers published in the past 3 years. <br> Inpact factor of the journals <br> Citation of the papers and H-Index <br> The research papers considered are those (i) which can be located on Internet and/or are included in hard-copy volumes/ proceedings, published by well known publishers, and (ii) the faculty member's affiliation, in the published paper, is of the current institution. |


| 8.6.5 | Faculty Intellectual <br> Property Rights <br> (IPR) | Number of patents filed  <br> IPR\Patents granted  <br> IPR includes awarded national/international patents,  <br> books and copyrights.  |
| :---: | :---: | :---: |
| 8.6.6 | Faculty R $\&$ D <br> Consultancy Work $\&$  <br> Testing    <br>     <br>     <br>     <br>     <br>     | Number of R\&D Projects sanctioned the amount of the funds and/or the contributions made. <br> Joint collaborative research projects with other institutes <br> Participation in nationally co ordinate projects Amount of consultancy \& Testing earned Rules for distribution of consultancy and testing income |
| 8.6.7 | Faculty Exposure to other institutions and Industry | interaction with a well known Institution abroad, Interaction with Institution of Eminence in India or National Research Labs, industry Interaction with State Level Institutions and others. <br> MOUs with reputed institutions/ organizations |
| 8.6.8 |  | Availability of adequate and qualified technical supporting staff for programme specific labs <br> Incentives, skill-up gradation and professional advancement <br> Online and web based regular feedback mechanism <br> Mid course corrections. |

Note:

1. The Academic performance appraisal is a continuous process and would be reviewed periodically.
2. It is expected that all Universities running technical programmes will go for NBA accreditation.

## Appendix 10

## Checklist for submitting enclosures along with Performance Appraisal Form

- A print of the complete application and the deficiency/status report as available on the AICTE web portal printed thereon shall be submitted to the concerned regional office of AICTE along with all the enclosures as given below duly attested by a gazetted officer or a first class Judicial Magistrate or Notary or an Oath Commissioner.
- Supporting documents other than affidavits shall be made on the applicant's letterheads and duly authenticated by the authorized signatory of applicant or by the head of the Institution/ University.


## Documents to be submitted

| 1. | Building plan of the Technical Institutions/Technical Departments/ Technical Schools and Technical Campuses of the Universities, should have been prepared by an Architect registered with Council of Architecture and approved by the Competent Authority as designated by concerned State Government / UT |
| :---: | :---: |
| 2. | An affidavit1, in a format as prescribed on the Web-Portal, on a NonJudicial Stamp Paper of Rs. 100/-, duly sworn before a First Class Judicial Magistrate or Notary or an Oath Commissioner |
| 3. | Certificate1 issued by an advocate in a format as prescribed on the WebPortal |
| 4. | Certificate issued by an architect regarding approved building plans |
| 5. | A print of the complete application as uploaded to the AICTE Web-Portal, printed there on. |
| 6. | Detailed Performance Appraisal Report (PAR) attached as a .pdf file. |
| 7. | Details of various Governing bodies as per statutes of the University. |
| 8. | Details of Board of Governors of the University. |
| 9. | Resolution by the applicant for allocation of land / building / funds to proposed activities in the format 1 prescribed on the Web-Portal |
| 10. | Documents showing ownership in the name of the applicant in the form of Registered Sale Deed / Irrevocable Gift Deed (Registered) / Irrevocable Government Lease (for a minimum period of 30 years) by the concerned authority of Government or any other documents issued by the concerned competent authority establishing the ownership and possession of the land in the name of the applicant. In case, the land documents are in vernacular language, notarized English translation of the documents shall be produced |
| 11. | Land Use Certificate permitting the land to be used for educational purpose, from the Competent Authority along with Topo sketch / Village Map indicating land Survey Numbers and a copy of road map showing location of the proposed site of the University. |
| 12. | Land Conversion Certificate permitting the land to be used for educational purpose to establish a college, from the Competent Authority along with Topo sketch / Village Map indicating land Survey Numbers and a copy of |


|  | la. | road map showing location of the proposed site of the University. |
| :--- | :--- | :--- |
| 14. | Khasra plan (Master plan) to show that the land is contiguous issued by the <br> Competent Authority. |  |
|  | Wherever applicable, FSI / FAR certificate shall have been obtained from <br> the Competent Authority as designated by concerned Municipal Corporation <br> or the local authority that approves Building Plans, or the State Government <br> / UT. |  |
| 16. | Audited statement of accounts of the applicant organization for last three <br> years as may be applicable |  |
| 17. | Site Plan, Building Plan of proposed Technical Campus prepared by a an <br> Architect registered with Council of Architecture (COA) and duly approved <br> by the Competent Plan Sanctioning Authority of the concerned State / UT <br> administration |  |
| Floor plans, sections and elevations of all proposed/existing buildings <br> exclusively intended for use for the proposed campus at the permanent site <br> with a table clearly mentioning all rooms, with carpet area of each in sq. m., <br> as specified in Instructional, Administrative and Amenities requirements <br> certified by the Architect registered with the Council of Architecture. Safety <br> and hygiene precautions ensured, if any, certified by the Architect registered <br> with the Council of Architecture. |  |  |
| 18. | Phase-wise plan of construction to achieve total carpet and built up area as <br> required for conduct of all applied / existing courses from the first to final <br> year. This shall be certified by Architect registered with the Council of <br> Architecture. |  |
| 19. | Syllabus copy of technical courses |  |
| 20. | Certificate of the competent authority indicating whether the land for the <br> proposed Technical Campus falls in the rural area or otherwise. |  |

## Appendix 11

## Documents to be submitted at the time of Expert Committee visit

Universities shall present following supporting documents in original along with one copy, duly attested by a gazetted officer or a first class Judicial Magistrate or Notary or an Oath Commissioner and other necessary information to the Visiting Expert Committee

| 1. | 1. | Selection Committee minutes for recruitment of Principal / Director and faculty <br> members as per AICTE qualification and pay scales |
| :--- | :--- | :--- |
| 2. | 2. | Stock Register of dead stock items including laboratory equipment, computers, <br> system \& application software, printers, office equipments and other dead stock <br> items. |
| 3. | 3. | Proof of provision of Internet bandwidth in Mbps and contention ratio. |
| 4. | 4. | Details of subscription of E-Journals as per Appendix 10 |
| 5. | 5. | List and details of hard Copy of National Journals subscribed |
| 6. | 6. | List and details of hard Copy of International Journals subscribed |
| 7. | 7. | Sanction of electrical load by electric supply provider company |
| 8. | 8. | Details of provision of backup power supply |
| 9. | 9. | A certificate by an architect giving details of sewage disposal system, barrier free |

9. 9. A certificate by an architect giving details of sewage disposal system, barrier free environment and toilets created for physically challenged and all weather approach road.
1. 10. Details and proof about medical facility and counseling arrangements
1. 11. Details of reprographic facility available for students
1. 12. Video recording with date and time of the entire proceedings of the Expert Committee Visit, which will form part of the Expert Committee report. This will include the video of the visit with date and time of shooting, a walk through video with date and time of shooting of all infrastructural facilities created indicating the complete physical infrastructure / facilities, highlighting Front \& Back side of the entire Institute building/s Internal portion of the classrooms, tutorial rooms, laboratories, workshop, drawing hall, computer centre, library, reading room, seminar hall and all other rooms, as mentioned in program-wise Instructional area requirements, Internal portion of the principal's room, Board room, main office, departmental offices, faculty cabins / seating arrangement and all other rooms as mentioned in Administrative area requirements, Internal portion of toilet facilities, boys and girls common rooms, cafeteria and all other rooms as mentioned in Amenities area requirements, circulation area details highlighting entrance lobby, passages, escalators, staircases and other common areas.

## AFFIDAVIT ${ }^{1}$

Format of affidavit to be submitted by the applicant on a non-judicial stamp paper of Rs. 100/- duly sworn before a First Class Judicial Magistrate.
<name>, Chairman, <name of the Trust/Society>, son
of
/we ......................................., aged $\qquad$ years and, resident of
<name>, Secretary, <name of the Trust/Society>, son of aged $\qquad$ years and, resident of
<name>, Vice Chancellor, <name>, Principal/Director/Dean, of
$\qquad$ aged
<name of the University>, son of <name of the Technical Entity>, son
$\qquad$ years and, resident of
$\qquad$

- in connection with our application dated made to AICTE for Performanc Appraisal of Technical Entity offering one or more Technical Program at Degree and / or Diploma and Post Diploma Level
- Hereby solemnly affirm and declare as under:
- That I am <designation>, <applicant institutions>
- That the information given by <name/s> in the application made to AICTE is true and complete. Nothing is false and nothing material has been concealed.
- That if any of the information is found to be false, incomplete, misleading and / or that the <name/s> fail/s to disclose all the information and / or suppress any information and / or misrepresent the information, I/we shall be liable to be prosecuted by the Council.
- That the Council shall also be free to take any action as deemed necessary against the <name/s> and others as the case may be and / or the individuals associated with the Society / trust / A company established under Section 25 of Companies Act 1956, and/or the Technical Entity/University.
- That the facts stated in this affidavit are true to my / our knowledge. No part of the same is false and nothing material has been concealed there from.
- < Reproduce only appropriate section/s related to application in the table below >

| Sr. | Land <br> Document No. | Date <br> Registration | Plot No. | Address (Village) <br> Dist | Area in acres |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total area in acres |  |  |  |  |  |



| Money Deposit | Amount | Name of Bank <br> $\&$ address of <br> account holder | ISFC code | Mode <br> payment |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

(Name, Designation and Address of the Executants)
(Seal)

## DEPONENT

## VERIFICATION

I, the above named deponent do hereby verify that the facts stated in the above affidavit are true to my knowledge. No part of the same is false and nothing material has been concealed there from.

Verified at <name of the place> on this the <date>.
(Name, Designation and Address of the Executants)
(Seal)

## DEPONENT

## CERTIFICATE ${ }^{1}$

## TO BE PRODUCED ON ADVOCATE'S LETTERHEAD

The copies of <Trust/Society> registration documents, land documents, land use certificate, land conversion certificate in respect of application submitted by <name \& address of the applicant> who has applied for Performance Appraisal of Technical Entity of -< name of the University and address> were provided to me by <name \& address of the applicant> for verification regarding their authenticity and appropriateness.

## A. Trust/Society Registration Documents:

| Registration Certificate |  |
| :--- | :--- |
| No. |  |
| Date of Registration |  |
| Registered at |  |
| Registered under act |  |

- I have verified the above-mentioned Trust/Society registration documents from the office of <Competent Authority>.
- The above-mentioned Trust/Society registration documents are/are not registered at the office of <Competent Authority>.
- The above-mentioned Trust/Society Registration Documents are /are not authentic.


## B. Land Documents:

| Sr. <br> No. | Document No. | Survey No. | Registration No. and Date | Land Area in acres |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Total Area (in acres) |  |

I hereby certify that:
I have verified the above-mentioned land documents from the Sub Registrar Office <place> The above-mentioned land documents are/are not registered at Sub Registrar Office <place> The above-mentioned land documents are /are not authentic.
The above-mentioned land documents are / are not in the name of applicant.
The title of the land pertaining to the above-mentioned land documents is/ is not clear.
The applicant is / is not in lawful possession of the land pertaining to the above- mentioned land documents.

## C. Land Use Certificate:

| Letter No. |  |
| :--- | :--- |
| Letter dated |  |
| Issued by |  |
| Extent of Land |  |

I hereby certify that:
The competent Authority to issue the Land Use Certificate respect of Land under reference and for the proposed institution mentioned above is $\qquad$
It has / has not been approved by the competent authority.

I verified the above-mentioned land use certificate from the Office of <Competent Authority>.
The above-mentioned land use certificate is / is not authentic.
It has been / not been issued for the full extent of Land.
I hereby certify that:

## D. Land Conversion Certificate:

| Letter No. |  |
| :--- | :--- |
| Letter dated |  |
| Issued by |  |
| Extent of Land |  |

The competent Authority to issue the Land Conversion Certificate with respect of Land, under reference and for the proposed Technical Entity mentioned above is-........
It has / has not been approved by the competent authority.
I verified the above-mentioned land conversion certificate from the Office of <Competent Authority>.
The above-mentioned land conversion certificate is / is not authentic.
It has been / not been issued for the full extent of Land.
Signature of the Advocate Seal / Stamp of the advocate

Name of the $\qquad$ Practicing $\qquad$
Advocate
at
Registration $\qquad$
No.
Date
Place:

## CERTIFICATE ${ }^{2}$

## TO BE PRODUCED ON LETTERHEAD OF ARCHITECT REGISTERED WITH COUNCIL FOR ARCHITECTURE

The copies of approved site plan \& building plans in respect of application submitted by <name \& address of the applicant> who has applied for performance appraisal of the Technical Entities of the <name and address of the University) were provided to me by <name \& address of the applicant> for verification regarding their authenticity and appropriateness.

Details of Site Plan \& Building Plans

| Plans approved by |  |
| :--- | :--- |
| Approval Number |  |
| Date of Approval |  |

I hereby certify that:
The competent authority for approving the site plan and building plans of the Technical entity of University < (Name and address) >at the proposed site mentioned above is:
I have verified the above-mentioned site plan \& building plans from the office of <Competent Authority>.
The above-mentioned site plan \& building plans have/have not been approved by the competent authority.
The above-mentioned site plan \& building plans are /are not authentic.
Construction of building admeasuring with the following details has been completed in all respects as per the approved building plan.

| Sr. | Room <br> No | Room <br> (mention $\quad$Class (in sqm) <br> room / Lab / Toilet, <br> etc. ) | Completion <br> of Flooring | Completion <br> of Walls and <br> painting | Completion of <br> Electrification <br> and lighting |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |




[^0]:    1 Laboratories include Machine room \& Instrumentation room
    2 Classrooms, Tutorial rooms and Laboratories required for 2nd and 3rd year may be added progressively $(3+2)$ to achieve total number as stated.

    3 UG Laboratories if shared for PG courses shall be upgraded to meet requirements of PG curriculum.

[^1]:    | 1 | $\begin{array}{l}\text { Classrooms, Tutorial rooms and Laboratories required for 2nd, 3rd year may be added } \\ \text { progressively }(1+1) \text { to achieve total number as stated. }\end{array}$ |
    | :--- | :--- |
    | 2 | Round off fraction in calculation to the next integer |

